# **General Education Oversight Committee**

April 26, 2017 - 1:30-3:00pm in BUSN 302

# **Agenda**

#### 1. Welcome

Guests John Bell, Laura Burton, Pam Bedore, Kate Capshaw, John Redden, Robert Thorson, Katrina Higgins

- 2. Minutes of April 4, 2017 meeting (Attached 'Minutes\_4-4-17')
- 3. Next Meeting: Fall 2017 (Watch for a Doodle Poll)

# 4. Chair's Report

- A. Association of American Colleges and Universities Summer Institute on General Education and Assessment (attachment 'One Page Statement of goals for summer institute')
- B. Communications [aka Gen Ed Charm Offensive]
- C. Environmental Literacy (see new business)

#### 5. Guest Presenters – Provost's Competition Winners, Final Reports

- A. John Bell for DRAM 1501 (attachment 'Bell (DRAM 1501)\_Final Report')
- B. Laura Burton for EDLR 2001 (attachments 'Burton (EDLR 2001)\_Final Report', 'Burton\_2017\_Syllabus\_EDLR2001', 'Burton\_Rubric\_DiscussionBoard', 'Burton Rubric PositionPaper')
- C. Pamela Bedore and Kate Capshaw for ENGL 2413/W (attachment 'Bedore & Capshaw (2413-W) Final Report')
- D. John Redden for PNB 3120W (attachments 'Redden (PNB 3120W)\_Final Report', 'Redden (PNB 3120W)\_SLPoster\_JMRFinal')
- E. Robert Thorson for the GSCI sequence (attachment 'Thorson et al (GSCI sequence)\_Final Report')

# 6. Subcommittee Reports

- A. CA4 report
  - a. MISI 92001 Foreign Studies in Military Science (#2030) (CA4-INT) [Updates received]
- B. W Report (attachment 'W Report\_4-26-17')
  - a. CE 4900W Civil Engineering Projects I (Old form) (Revise prereqs and enrollment restrictions) [No updates received to date. Will be removed from the docket]
  - b. COMM 4640W Social Media: Research and Practice (#3262) (New W)
  - c. ENGL/AFRA 3215/W Twentieth- and Twenty-First Century African American Literature (#199) (New W, CA4-INT)
  - d. LLAS/SOCI 3525/W Latino Sociology (#2913) (Add W version)

#### 7. Old Business (some items likely to be deferred)

- A. Modifications to Policy on Academic Adjustment (attachments 'excerpt senmin.20061211', 'AA policy updates for SSC with updates\_es3', 'AA policy updates for SSC with updates\_es3\_all changes accepted', 'SS-Minutes-10.5.16')
- B. Revision of By-laws related to General Education (attachment 'Senate By-Laws, II.C.2\_revised\_3\_28\_17\_revisions accepted')

# 8. New Curricular Action Requests

- a. ANSC 4697W Undergraduate Honors Thesis Writing In Animal Science (Old form) (Revise prereqs, W)
- b. ECE 2001W Electric Circuits (#17-3520) (Revise reregs, W)

#### 9. New Business

- A. GEOC Annual Report (attachment 'GEOC Annual Report 2016-17\_FINAL ES')
- B. Environment course scenarios (attachment 'Environment course scenarios')
- C. Study Abroad and CA4 Gen Ed (to be held until the end of the meeting)

# 10. Business for Next Year

B. Reports from the W Center and First Year Writing